

DUNCHURCH PARISH COUNCIL

Dunchurch Community Library, School Street, Dunchurch, CV22 6PA
Telephone 01788 817550 or 07474 705061 Email Clerk@dunchurchpc.org

To All Members of the Council

27th November 2019

You are hereby summoned to attend Meeting 756 of DUNCHURCH PARISH COUNCIL
at Dunchurch Community Library, School Street, Dunchurch, on Monday 2th December 2019 at
7.30pm,
for the purpose of transacting the following business:



Cllr. Marie Thompson – Chair.

AGENDA.

1. **Apologies.** To receive apologies. To approve reasons for absence.
2. **Declarations of Interests** in items on the agenda, both the existence and nature.
3. **Minutes.** To consider approval of the minutes listed.
 1. Ordinary Meeting 755, 4 November 2019.
4. **Public Participation.** Members of the public may make representations, answer questions and give evidence in respect of the business on the agenda. Limited to 15 minutes.
5. **Reports for information.** To be noted.
 1. Library.
 2. Neighbourhood Plan Advisory Committee.
 3. Banking.
 4. NEST Pension.
 5. Playground Safety
6. **Appoint Trustee to:** Dunchurch and Thurlaston Educational Foundation.
7. **Borough and County Councillor Reports.**
8. **Planning.**
 1. Rugby Local Plan – South West Rugby, Supplementary Planning Document. Consultation response.
 2. R19/0854. LAND NORTH OF ASHLAWN ROAD, ASHLAWN ROAD, RUGBY, RUGBY, CV22 5SL
 3. R19/1155. 27, SOUTHAM ROAD, DUNCHURCH, RUGBY, CV22 6NL
 4. R18/0936. **Amended Plans/Information.** LAND SOUTH OF COVENTRY ROAD AND CAWSTON LANE, COVENTRY ROAD, CAWSTON, RUGBY.
 5. R19/1220. 28, SOUTHAM ROAD, DUNCHURCH, RUGBY, CV22 6NL
 6. R19/1453. 2, NORTHAMPTON LANE, DUNCHURCH, RUGBY, CV22 6QA
 7. R19/1319. 48, RUGBY ROAD, DUNCHURCH, RUGBY, CV22 6PW

9. Items for discussion.

1. Road markings.
2. Highways and path safety.
3. Hedge - Coventry Road.
4. D.P.C. Facebook page.
5. D.P.C. Newsletter.
6. D.P.C. Draft Minutes to published within seven days.
7. Budget.
8. Asset management.
9. Training – Parish Council

10. Defibrillator. To approve locating and fitting defibrillator cabinet onto the external wall of the library and to agree purchase of the defibrillator and casing.

11. Thatched Bus Shelter Working Group. To agree membership of group, and terms of reference.

12. Finance.

1. To approve payments to be made.
2. To approve replacing padlock on the Stocks. See quotations supplied.

13. Correspondence various see list.

14. Date of next meeting. To be Monday 6 January 2020.

15. To consider the exclusion of public and press under the Public Bodies (admission to meetings) Act as amended - "That in view of the special and confidential nature of the business to be transacted, it is advisable in the public interest that the public be temporarily excluded and that they be instructed to withdraw."

1. Legal Issues.