

**THE PRESS AND PUBLIC ARE WELCOME AT THIS MEETING  
HOWEVER RUDE, AGGRESSIVE AND INTIMIDATING BEHAVIOUR WILL NOT BE TOLERATED.**

**DUNCHURCH PARISH COUNCIL**

Dunchurch Community Library, School Street, Dunchurch, CV22 6PA –Telephone 01788 817550 or 07474 705061  
Email Clerk@dunchurchpc.org

**To All Members of the Council**

**25<sup>th</sup> June 2019**

You are hereby summoned to attend meeting number 752 of

**DUNCHURCH PARISH COUNCIL**

**to be held at Dunchurch Community Library, School Street, Dunchurch, CV22 6PA on Monday  
1<sup>st</sup> July 2019 at 7.30pm, for the purpose of transacting the following business:**



Lindsay Foster – Parish Clerk

1. Apologies for Absence
2. Acceptance of Apologies
3. To receive from members, in respect of any items included on the agenda for this meeting, disclosures of any personal or pecuniary interests in line with the Dunchurch Parish Council's Code of Conduct and gifts and hospitality in line with government legislation.
4. Public Participation  
*The Chairman reserves the right to limit item 4 to a total of 15 mins with each person restricted to 3 minutes under standing order 3f and 3g.*
5. To approve the Minutes of Meeting 751 3<sup>rd</sup> June 2019
6. To Approve minutes of Extraordinary Meeting 24<sup>th</sup> June 2019
7. To Report on Matters Arising from the Minutes not on this Agenda [for information only]
8. That this council resolve to consider all co-option applications received since the Notice of Co-option was published by the DPC Clerk on 7 May 2019
9. To receive signed Acceptance of Office
10. To receive declarations of Pecuniary Interests and Code of Conduct
11. To discuss with County and Borough Councillors any matters of immediate interest
12. To review Planning Applications, Permissions, Refusals
13. To provide updates regarding representatives on other bodies.
14. Neighbourhood Planning update
15. Ways of working.
16. Standing Orders.
17. Parish Assemblies.
18. Update on Library
19. To review Amenities
  - a. Parking
  - b. Bus Shelter
20. To discuss repainting of lighting columns within the village
21. Approve Annual Governance Statement
22. CCTV
23. Community First Responders
24. To Consider Financial Matters
  - a. Approve accounts
  - b. postage
  - c. Confirm continuation of Methodist Hall hire for 12 months
  - d. to approve fire risk assessment for community building
25. To receive reports from Representatives on Other Bodies
26. To receive a report on Correspondence
27. To discuss any miscellaneous matters [exchange of information only]

**28.** To agree Payments in accordance with the Budget

**29.** To note next meeting will be Monday 2<sup>nd</sup> September. Deadline to provide input to the agenda close of play Monday 26<sup>th</sup> August.